

ALL SAINTS' EPISCOPAL CHURCH

San Diego, California



The Sixteenth Sunday after

Pentecost

September 12th, 2021

10:00 AM | Mass

Welcome to All Saints' Mass in our church or by live-stream, especially if you are a newcomer or visitor! Please help us to get to know you by introducing yourself to our rector, Fr. Carlos, if you are here in person.

We hope that you will find in this bulletin everything you need to make your link to our community a joyful one. In it you will find the text for all of the Mass prayers and readings.

The symbol + indicates when to make the sign of the Cross. It is also customary to make a discreet bow at the name of Jesus.

On the cover: "Get Thee Behind Me Satan", James Tissot 1886 and 1894



THE FLOWERS ON THE HIGH ALTAR
are offered to the
GLORY OF GOD

ALL SAINTS' MISSION STATEMENT

"Our mission is to bring the good news of Jesus Christ's love to our entire community through traditional Anglo-Catholic worship, fellowship, outreach, and Christian formation."

OUR VISION

"We strive to be a haven of healing, reconciliation, joy and peace in service to our wider community and beyond, so that our example in prayer and practice may reflect Christ's love for us all."

OUR CORE VALUES:

- Welcoming strangers like old friends
 - Embracing the Anglo-Catholic tradition
 - Being dependable members of a caring community
 - Respecting each other's differences
 - Being faithful stewards of God's gifts
 - Remembering that God loves everyone unconditionally
-

CELEBRANT: Fr. Carlos E. Expósito, Rector

MASS SETTING: Healey Willan

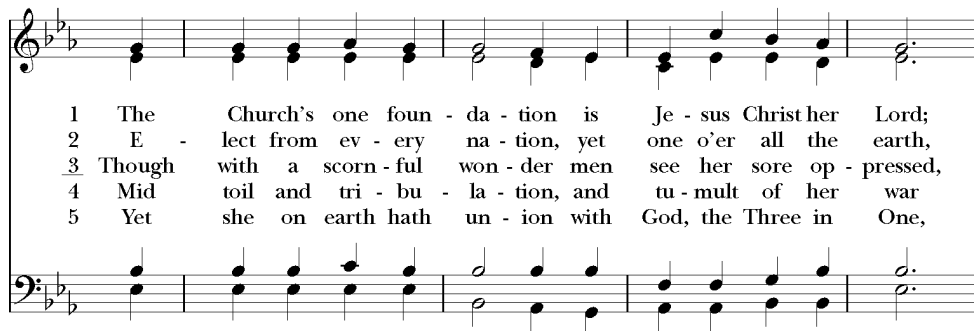
ORGAN VOLUNTARY

Romance sans Parles

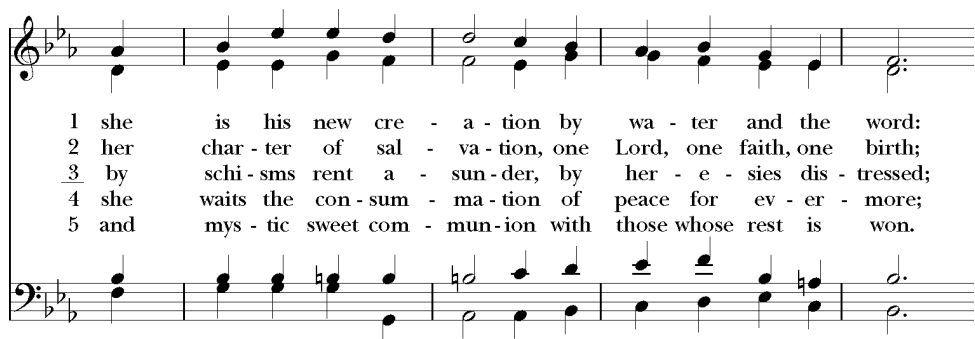
Joseph Bonnet

PROCESSIONAL HYMN — *Please stand*

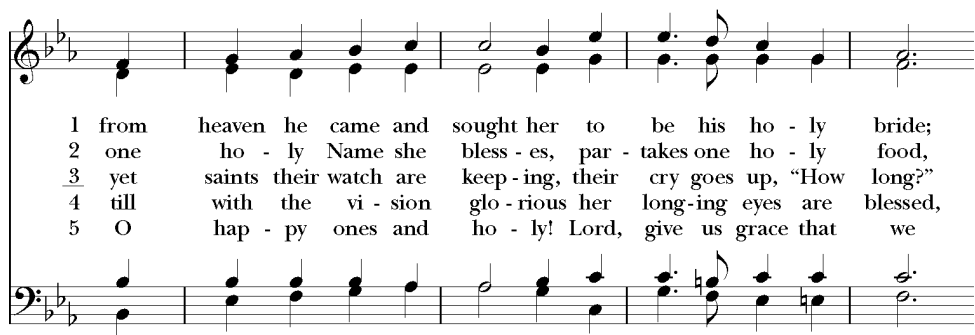
Aurelia



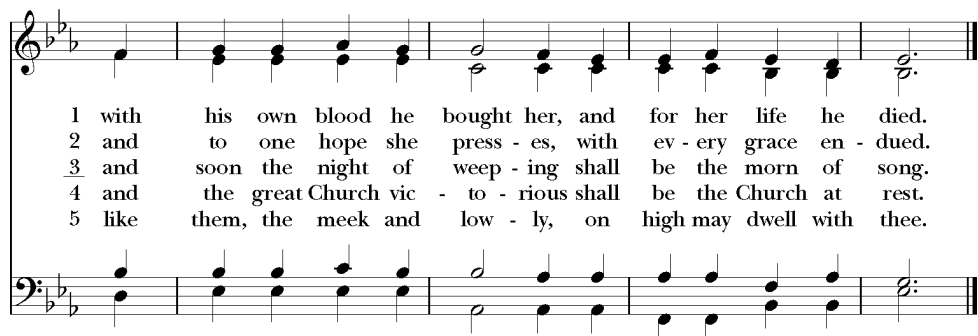
1 The Church's one foun - da - tion is Je - sus Christ her Lord;
2 E - lect from ev - ery na - tion, yet one o'er all the earth,
3 Though with a scorn - ful won - der men see her sore op - pressed,
4 Mid toil and tri - bu - la - tion, and tu - mult of her war
5 Yet she on earth hath un - ion with God, the Three in One,



1 she is his new cre - a - tion by wa - ter and the word;
2 her char - ter of sal - va - tion, one Lord, one faith, one birth;
3 by schi - sms rent a - sun - der, by her - e - sies dis - tressed;
4 she waits the con - sum - ma - tion of peace for ev - er - more;
5 and mys - tic sweet com - mun - ion with those whose rest is won.



1 from heaven he came and sought her to be his ho - ly bride;
2 one ho - ly Name she bless - es, par - takes one ho - ly food,
3 yet saints their watch are keep - ing, their cry goes up, "How long?"
4 till with the vi - sion glo - rious her long - ing eyes are blessed,
5 O hap - py ones and ho - ly! Lord, give us grace that we



1 with his own blood he bought her, and for her life he died.
2 and to one hope she press - es, with ev - ery grace en - dued.
3 and soon the night of weep - ing shall be the morn of song.
4 and the great Church vic - to - rious shall be the Church at rest.
5 like them, the meek and low - ly, on high may dwell with thee.

Words: Samuel John Stone (1839-1900)

Music: *Aurelia*, Samuel Sebastian Wesley (1818-1876)

THE SALUTATION

Blessed be God: Father, Son, and Holy Spirit. +

All: **And blessed be his kingdom, now and for ever. *Amen.***

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord.

All: **Amen.**

THE PENITENTIAL RITE — *Please kneel*

Let us humbly confess our sins unto Almighty God.

Most merciful God,

All: **We confess that we have sinned against thee
in thought, word, and deed,
by what we have done,
and by what we have left undone.**

**We have not loved thee with our whole heart;
We have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.**

**For the sake of thy Son, Jesus Christ,
have mercy on us and forgive us;
that we may delight in thy will,
and walk in thy ways,
to the glory of thy Name. *Amen.***

The Celebrant pronounces the Absolution

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, + pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord.

All : *Amen.*

KYRIE (Hymnal #710)

All sing: Lord, have mercy upon us.
 Christ, have mercy upon us.
 Lord, have mercy upon us.

GLORIA IN EXCELSIS (Hymnal #713) – Please stand

All sing: Glory be to God on high,
 And on earth peace, good will towards men.
 We praise thee, we bless thee,
 we worship thee, we glorify thee,
 we give thanks to thee for thy great glory,
 O Lord God, heavenly King, God the Father Almighty.
 O Lord, the only begotten Son, Jesus Christ;
 O Lord God, Lamb of God, Son of the Father,
 that takest away the sins of the world,
 have mercy upon us.
 Thou that takest away the sins of the world,
 receive our prayer.
 Thou that sittest at the right hand of God the Father,
 have mercy upon us.
 For thou only art Holy;
 Thou only art the Lord;
 Thou only, O Christ,
 with the Holy Ghost,
 Art most high + in the glory of God the Father. *Amen.*

THE COLLECT OF THE DAY

The Lord be with you.

All: **And with thy spirit.**

Let us pray.

O God, forasmuch as without thee we are not able to please thee, mercifully grant that thy Holy Spirit may in all things direct and rule our hearts; through Jesus Christ our Lord, who with thee and the same Spirit liveth and reigneth, one God, now and for ever.

All: **Amen.**

FIRST READING *Isaiah 50:4-9* — *Please be seated*

A Reading from the book of the prophet Isaiah:

The Lord GOD has given me
the tongue of those who are taught,
that I may know how to sustain with a word
him that is weary.
Morning by morning he wakens,
he wakens my ear
to hear as those who are taught.
The Lord GOD has opened my ear,
and I was not rebellious,
The Lord GOD has given me
the tongue of those who are taught,
that I may know how to sustain with a word
him that is weary.
Morning by morning he wakens,
he wakens my ear
to hear as those who are taught.
The Lord GOD has opened my ear,
and I was not rebellious,
I turned not backward.
I gave my back to those who struck me,
and my cheeks to those who pulled out the beard;

I hid not my face
from shame and spitting.

For the Lord GOD helps me;
therefore I have not been confounded;
therefore I have set my face like a flint,
and I know that I shall not be put to shame;
he who vindicates me is near.

Who will contend with me?

Let us stand up together.

Who is my adversary?

Let him come near to me.

Behold, the Lord GOD helps me;
who will declare me guilty?

Behold, all of them will wear out like a garment;
the moth will eat them up.

The Word of the Lord.

All: **Thanks be to God.**

PSALM 116:1-8 — *Sung by the choir*

I love the LORD, because he has heard the voice of
my supplication, *
because he has inclined his ear to me whenever
I called upon him.

**The cords of death entangled me;
the grip of the grave took hold of me; *
I came to grief and sorrow.**

Then I called upon the Name of the LORD: *
"O LORD, I pray you, save my life."

**Gracious is the LORD and righteous; *
our God is full of compassion.**

The LORD watches over the innocent; *
I was brought very low, and he helped me.

**Turn again to your rest, O my soul, *
for the LORD has treated you well.**

For you have rescued my life from death, *
my eyes from tears, and my feet from stumbling.

**I will walk in the presence of the LORD *
in the land of the living.**

SECOND READING James 2:1-5, 8-10, 14-18

A Reading from the letter of James:

My brethren, show no partiality as you hold the faith of our Lord Jesus Christ, the Lord of glory. For if a man with gold rings and in fine clothing comes into your assembly, and a poor man in shabby clothing also comes in, and you pay attention to the one who wears the fine clothing and say, "Have a seat here, please," while you say to the poor man, "Stand there," or, "Sit at my feet," have you not made distinctions among yourselves, and become judges with evil thoughts? Listen, my beloved brethren. Has not God chosen those who are poor in the world to be rich in faith and heirs of the kingdom which he has promised to those who love him?

If you really fulfil the royal law, according to the Scripture, "You shall love your neighbor as yourself," you do well. But if you show partiality, you commit sin, and are convicted by the law as transgressors. For whoever keeps the whole law but fails in one point has become guilty of all of it.

What does it profit, my brethren, if a man says he has faith but has not works? Can his faith save him? If a brother or sister is poorly clothed and in lack of daily food, and one of you says to them, "Go in peace, be warmed and filled," without giving them the things needed for the body, what does it profit? So faith by itself, if it has no works, is dead. But some one will say, "You have faith and I have works." Show me your faith apart from your works, and I by my works will show you my faith.

The Word of the Lord.

All: **Thanks be to God.**

GOSPEL ACCLAMATION — *Please stand*

Alleluia, Alleluia, Alleluia!

All sing: **Alleluia, Alleluia, Alleluia!**

May I never boast except in the cross of our Lord
through which the world has been crucified to me
and I to the world.

All sing: **Alleluia, Alleluia, Alleluia!**

THE HOLY GOSPEL Mark 8:27-38

The Lord be with you.

All: **And with thy spirit.**

+ The Holy Gospel of our Lord Jesus Christ according to St. Mark.

All: **Glory be to thee, O Lord.**

Jesus went on with his disciples, to the villages of Caesarea Philippi; and on the way he asked his disciples, "Who do men say that I am?" And they told him, "John the Baptist; and others say, Elijah; and others one of the prophets." And he asked them, "But who do you say that I am?" Peter answered him, "You are the Christ." And he charged them to tell no one about him.

And he began to teach them that the Son of man must suffer many things, and be rejected by the elders and the chief priests and the scribes, and be killed, and after three days rise again. And he said this plainly. And Peter took him, and began to rebuke him. But turning and seeing his disciples, he rebuked Peter, and said, "Get behind me, Satan! For you are not on the side of God, but of men."

And he called to him the multitude with his disciples, and said to them, "If any man would come after me, let him deny himself and take up his cross and follow me. For whoever would save his life will lose it; and whoever loses his life for my sake and the gospel's will save it. For what does it profit a man, to gain the whole world and forfeit his life? For what can a man give in return for his life? For whoever is ashamed of me and of my words in this adulterous and sinful generation, of him will the Son of man also be ashamed, when he comes in the glory of his Father with the angels."

The Gospel of the Lord.

All: **Praise be to thee, O Christ.**

SERMON – *Please be seated*

Fr. Carlos E. Expósito

NICENE CREED — *Please stand*

I believe in one God,

All sing: The Father Almighty,

maker of heaven and earth,
and of all things visible and invisible.

And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of his Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father;
by whom all things were made;

who for us men and for our salvation

came down from heaven,

(Kneel for next 3 lines)

*and was incarnate by the Holy Ghost
of the Virgin Mary,
and was made man;*

and was crucified also for us under Pontius Pilate;

he suffered and was buried;

and the third day he rose again according to the Scriptures,

and ascended into heaven,

and sitteth on the right hand of the Father;

and he shall come again, with glory,

to judge both the quick and the dead;

whose kingdom shall have no end.

And I believe in the Holy Ghost, the Lord, and Giver of Life,

who proceedeth from the Father and the Son;

who with the Father and the Son together is worshipped

and glorified;

Who spake by the Prophets.

And I believe one Holy Catholic and Apostolic Church;

I acknowledge one Baptism for the remission of sins;

and I look for the resurrection of the dead,

+ and the life of the world to come. *Amen.*

PRAYERS OF THE PEOPLE — *Please kneel*

Celebrant: Let us pray for the whole state of Christ's Church and the world.

Today's Service is offered to the greater glory of God, Father, Son, and Holy Spirit, with special intention for the victims of the 9/11/2001 terrorist attacks at the Twin Towers of the World Trade Center in NYC and at the Pentagon; for the brave passengers on Flight 93 who confronted the terrorists and crashed the plane in Shanksville, PA field instead of its intended target; for the first responders who rescued many despite danger to their own lives; and for the families who lost loved ones that fateful day; for the untold numbers of Americans and Afghan people, who supported the American and NATO Forces, and remain in the countryside of Afghanistan hiding from the terrorists and waiting to be evacuated.

Reader: Lord in thy mercy.

People: **Hear our prayer**

We pray for thy Holy Catholic Church throughout the world. We pray for the Anglican Communion and Justin, Archbishop of Canterbury; for the Episcopal Church and Michael, Presiding Bishop; Susan our Bishop; and Carlos our rector. We also pray for the clergy and people of St. Luke's in San Diego and Diocesan Institutions & Organizations – The Bishop's School, Episcopal Community Services, Jubilee Centers.

Reader: Lord in thy mercy.

People: **Hear our prayer**

Father, we pray for peace throughout the world, especially in the Middle-East. We pray for Joe our President, the leaders of the nations, Gavin our Governor, and all those in authority.

Reader: Lord in thy mercy.

People: **Hear our prayer**

We pray for our Armed Forces serving at home and abroad and for the family and friends who await their safe return. In this parish we pray for: Samuel, Jonathan, Sue, Mark, Alvin, William, Patrick, Dirk, Ethan, Kyle, Caelan, Noah and Peter. We also pray for the Officers, Crew and their families of the

USS Bonhomme Richard (LHD-6) and the veterans of Operation Enduring Freedom and Operation Iraqi Freedom. We also pray for the families of the five sailors who perished in the fatal MH-608 Seahawk crash 70 miles off the coast of San Diego.

Reader: Lord in thy mercy.

People: **Hear our prayer.**

We pray for this community, and all who live and work in this area, for our own families, and for our Parish family, that we may grow in faith and love. We pray for all prisoners and captives. We pray for the staff, the children and their families of All Saints' Preschool and we pray for the members of Alcoholics Anonymous. May they be blessed with healing and Sobriety. We also pray for those who are unemployed or homeless.

Reader: Lord in thy mercy.

People: **Hear our prayer**

Lord, send the Holy Spirit, the comforter to all who are in trouble, sorrow, need, sickness, and those who have asked for our prayers. We especially pray today for: Bernadette, Christine, Denise, Mrs. Tsui, Michael, Jack, Pamela, John, Ellen, Joan, Melanie, Preston, Grace, Randy, Bonnie, Howard, Delaney, Karen, Michelle, Eileen, Doren, Larry, Eduardo, Zisy, Amanda, Carl, Genesha, Fred, Donna, Shaun, Bernadette, Nell-Leone's daughter Georgia, her husband Larry and their family. We also pray for those whose names are on the prayer chain in the church.

Reader: Lord in thy mercy.

People: **Hear our prayer**

Father, we pray for the souls of the faithful departed and for those who have died recently,

And those whose anniversaries occur at this time: Laura Drew, Owen Lloyd Owens, Helen "Irene" Eastham, Ethel M. Garrison, Juanita Maruca, Winona Thompson

Reader: Rest eternal grant to them O LORD +

People: **And let light perpetual shine upon them.**

Father we give thanks for the example and prayers of the ever Blessed Virgin Mary and all Thy saints, and now join them in offering our own prayers, petitions, and thanksgivings.

At this time additional petitions and thanksgivings may be said quietly or silently.

The celebrant concludes the Prayers.

Lord Jesus Christ, you said to your apostles, "Peace I give to you; my own peace I leave with you." Regard not our sins, but the faith of your Church, and give to us the peace and unity of that heavenly City, where with the Father and the Holy Spirit you live and reign, now and for ever.

All: ***Amen.***

PEACE – *Please stand*

The Peace of the Lord be always with you.

All: **And with thy Spirit.**

Please stand and exchange a sign of the peace of Jesus Christ with your immediate neighbors by greeting one another and saying:

"Peace be with you."

OFFERTORY SENTENCE

Let us with gladness present the offerings and oblations of our life and labor to the Lord.

OFFERTORY ANTHEM – *Please be seated*

All Saints' Choir

With a Voice of Singing

Martin Shaw

OFFERTORY HYMN — *Please stand*

Mit Freuden zart



1 Sing praise to God who reigns a - bove, the God of all cre -
2 What God's al - might - y power hath made, his gra - cious mer - cy
3 Let all who name Christ's ho - ly Name give God all praise and



a - tion, the God of power, the God of love, the God of
keep - eth; by morn - ing glow or eve - ning shade his watch - ful
glo - ry; let all who know his power pro - claim a - loud the



our sal - va - tion; with heal - ing balm my soul he fills, and
eye ne'er sleep - eth. With - in the king - dom of his might, lo!
won - drous sto - ry! Cast each false i - dol from its throne, the



ev - ery faith - less mur - mur stills: to God all praise and glo - ry.
All is just and all is right: to God all praise and glo - ry.
Lord is God, and he a - lone: to God all praise and glo - ry.

Words: Johann Jakob Schütz (1640-1690); tr. Frances Elizabeth Cox (1812-1897)

Music: *Mit Freuden zart*, melody from “Une pastourelle gentille,” 1529; adapt.

Pseaumes cinquante de David, 1547, and *Kirchengeseng darinnen die*

Heubtartickel des Christlichen Glaubens gefasset, 1566; harm. Ralph

Vaughan Williams (1872-1958), after Heinrich Reimann (19th cent.)

THE OFFERTORY PRAYER

Lord, accept the gifts thy Church offers thee with joy, since in fulfillment of thy will thy Son offered himself as a lamb without blemish for the life of the world. Grant this through Christ our Lord.

All: *Amen.*

LITURGY OF THE HOLY EUCHARIST — *Please stand*

Pray Brethren,

that this my sacrifice and yours may be acceptable to God,
the Almighty Father.

All: **May the Lord receive the sacrifice at thy hands,
to the praise and glory of His Name,
to our benefit and that of all His Holy Church.**

EUCHARISTIC PRAYER

The Lord be with you.

All: **And with thy spirit.**

Lift up your hearts.

All: **We lift them up unto the Lord.**

Let us give thanks unto our Lord God.

All: **It is meet and right so to do.**

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, Holy Father, Almighty, everlasting God.

Through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; ever more praising thee, and saying:

SANCTUS ET BENEDICTUS (*Hymnal #711*)

All sing: Holy, Holy, Holy, Lord God of Hosts:

Heaven and earth are full of thy glory.

Glory be to thee, O Lord Most High.

+ Blessed is He that cometh in the name of the Lord.

Hosanna in the highest.

PRAYER OF CONSECRATION — *Please kneel*

All glory be to thee, O Lord our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

At the following words concerning the bread, the Celebrant is to hold it, or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

For in the night in which he was betrayed, he took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, “Take, eat, this is my Body, which is given for you. Do this in remembrance of me.”

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, “Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me.”

Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory.

And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly beloved Son Jesus Christ.

And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, our selves, our souls and bodies. Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benediction +; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord;

By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end.

All: Amen.

THE LORD'S PRAYER

And now, as our Savior Christ hath taught us,
we are bold to say:

All sing: **Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. *Amen.***

THE BREAKING OF THE BREAD

Alleluia. Christ our Passover is Sacrificed for us;

All: **Therefore let us keep the feast. Alleluia.**

AGNUS DEI (Hymnal #712)

All sing: O Lamb of God,
 that takest away the sins of the world,
 have mercy upon us.

 O Lamb of God,
 that takest away the sins of the world,
 have mercy upon us.

 O Lamb of God,
 that takest away the sins of the world,
 grant us thy peace.

PRAYER OF HUMBLE ACCESS

All: We do not presume to come to this thy Table,
 O merciful Lord, trusting in our own righteousness,
 but in thy manifold and great mercies.
 We are not worthy so much as to gather up the crumbs
 under thy Table.
 But thou art the same Lord whose property
 is always to have mercy.
 Grant us therefore, gracious Lord,
 so to eat the flesh of thy dear Son Jesus Christ,
 And to drink his blood,
 that we may evermore dwell in him and he in us. *Amen.*

THE INVITATION

Behold the Lamb of God, +
 behold Him that taketh away the sins of the world.

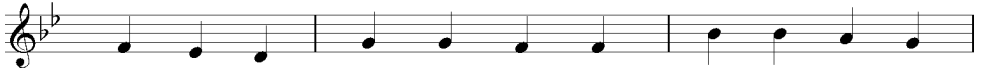
All: Lord I am not worthy that thou shouldst come under my roof,
 but speak the word only, and my soul shall be healed.

All baptized Christians are invited to come forward for communion.

Those who are unable to receive communion, or do not yet receive, are invited to come forward for a blessing. To indicate that you wish to receive a blessing, please cross your arms over your chest rather than holding out your hands.

COMMUNION HYMN – *Please kneel*

Malabar



1 Strength - en for ser - vice, Lord, the hands that ho - ly
2 Lord, may the tongues which "Ho - ly" sang, keep free from
3 The feet that tread thy hal - lowed courts from light do



things have tak - en; let ears that now have
all de - ceiv - ing; the eyes which saw thy
thou not ban - ish; the bo - dies by thy



heard thy songs to clam - or nev - er wak - en.
love be bright, thy bless - ed hope per - ceiv - ing.
Bo - dy fed with thy new life re - ple - nish.

Words: Syriac Liturgy of Malabar; tr. Charles William Humphreys (1840-1921);
alt. Percy Dearmer (1867-1936)

Music: *Malabar*, David McKinley Williams (1887-1978)

PRAYER FOR SPIRITUAL COMMUNION

I believe that Thou art truly present in the Holy Sacrament,
and, since I cannot at this time receive communion,
I pray Thee to come into my heart.

I unite myself with Thee and embrace Thee with all my heart,
my soul, and my mind.

Let nothing separate me from Thee;
let me serve Thee in this life until, by Thy grace,
I come to Thy glorious kingdom and unending peace.

Amen.

POST COMMUNION PRAYER — *Please kneel*

Almighty and everliving God,

All: We most heartily thank Thee
for that Thou dost feed us,
in these Holy mysteries,
with the spiritual food of the most precious
Body and Blood of Thy Son our Savior Jesus Christ;
And dost assure us thereby of Thy favor
and goodness towards us;
And that we are very members incorporate
in the mystical body of Thy Son,
the blessed company of all faithful people;
And are also heirs, through hope,
of Thy everlasting kingdom.
And we humbly beseech Thee, O heavenly Father,
so to assist us with Thy grace,
that we may continue in that Holy fellowship,
and do all such good works as Thou
hast prepared for us to walk in;
Through Jesus Christ our Lord,
to whom, with Thee and the Holy Ghost,
be all honor and glory,
world without end. *Amen.*

BENEDICTION

The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the + Father, the Son, and the Holy Ghost, be amongst you, and remain with you always.

All: *Amen.*

NOTICES – *Please be seated*

Birthday Prayer

Many happy returns of the day of thy birth,
May seasons of joy be given.
May God in his mercy prepare you on earth
For a beautiful birthday in Heaven. Amen.

Anniversary Prayer

O God, you have so consecrated the covenant of marriage that in it is represented the spiritual unity between Christ and his Church: Send therefore your blessing upon these your servants, that they may love, honor, and cherish each other in faithfulness and patience, in wisdom and true godliness, that their home may be a haven of blessing and peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen*

THE ANGELUS – *Please stand*

The Angel of the Lord brought the tidings to Mary:

All: **And she conceived by the Holy Ghost.**

Hail Mary, full of grace, the Lord is with thee.

Blessed art thou amongst women,
and blessed is the fruit of thy womb Jesus.

Holy Mary, Mother of God, pray for us sinners,
now and at the hour of our death. *Amen.*

Behold the handmaid of the Lord:

All: **Be it unto me according to thy word.**

The Hail Mary is repeated as before...

And the Word was made flesh.

All: **And dwelt among us.**

The Hail Mary is repeated as before...

Pray for us, O holy Mother of God.

All: **That we may be made worthy of the promises of Christ.**

Let us pray.

We beseech thee O Lord, pour thy grace into our hearts: That as we have known the incarnation of thy son Jesus Christ by the message of an angel, so by His cross and passion + we may be brought to the glory of His resurrection. Through the same Christ our Lord.

All: Amen.

DISMISSAL

Let us go forth in the name of Christ. Alleluia! Alleluia!

All: **Thanks be to God. Alleluia! Alleluia!**

RECESSIONAL HYMN— *Please stand*

Hermas

In march time

1. On our way re - joic - ing Glad - ly let us go; Con - quer'd hath our
2 If with hon - est - heart - ed Love for God and man, Day by day thou
3 Un - to God the Fa - ther Joy - ful songs we sing, Un - to God the

Lead - er, Vanquish'd is the foe. Christ with - out, our safe - ty; Christ with -
find us Do - ing what we can, Thou who giv'st the seed - time Wilt give
Sa - viour Thank - ful hearts we bring, Un - to God the Spi - rit Bow we

in, our joy; Who, if we be faith - ful, Can our hope de - stroy?
large in - crease, Crown the head with bless - ings, Fill the heart with peace.
and a - dore, On our way re - joic - ing Now and ev - er - more.

Refrain

On our way re - joic - ing As we for - ward move,

Heark - en to our prais - es, O thou God of love! A - men.

The image shows a musical score for a hymn. It consists of two staves: a treble clef staff on top and a bass clef staff on the bottom. The key signature is one sharp (F#), and the time signature is 4/4. The melody is written in the treble clef, and the bass line is in the bass clef. The lyrics are written below the treble staff. The music ends with a double bar line and repeat dots.

Words: Frances Ridley Havergal, 1871

Music: Hermas Samir Aziz

ORGAN VOLUNTARY

Postlude on Hyfrydol

R. Vaughn Williams

PARISH NOTICES

ALL SAINTS' MASSES & GATHERINGS

We will continue worshipping in our historic church except on Tuesdays and Fridays. The service will also be on Zoom. To join the Zoom Meeting click [here](#).

The following worship services will be held in All Saints' St. Mary's Chapel.

- Noon Mass on Tuesdays
- Morning Prayer on Fridays at 10:00am
- The October Societies of Mary Day of Devotion will be held on Saturday, October 2 at 11am.

Special classes and programs on Sundays and Wednesdays.

- Sundays from 10:00am to 10:45am – Christian Formation and First Communion Instruction for children ages 5-12 in the Parish Hall taught by Lucretia Locke. For registration, call (619) 298-7729 or email us at info@allsaintschurch.org
- The second and fourth Sundays starting September 12 Christian Formation– A study of “A Concise History of the Book of Common Prayer” at 11:30am in the Parish Hall. (see article on the following page)
- Every Wednesday – Spanish Class from 5:30pm to 7:30pm in the Parish Hall. Taught by Fr. Carlos.

PARISH NOTICES

PRAYER REQUEST FROM FR. CARLOS

Fr. Carlos asks for your prayers for the people of Cuba. Both he and his wife, together with thousands of other Cubans living in the U.S. and other countries are concerned for the Cuban people's safety, lack of food and medical supplies, economic insecurity, and the repression that those who protested in the streets are being subjected to by the Cuban totalitarian regime.

CHRISTIAN FORMATION

Have you ever wondered how the Book of Common Prayer originated? Who were the historical figures instrumental through the ages from the 16th century to the present day in formulating this Book? Well Gary Nicolosi, Episcopal Priest and Lawyer, has written "A Concise History of the Book of Common Prayer—An Appreciation of Anglicanism" to answer those questions and many more.

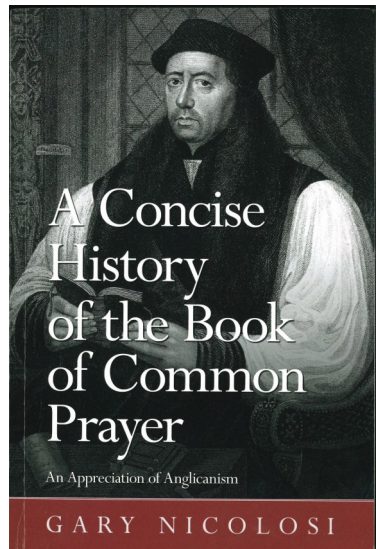
Gary Nicolosi is the author of hundreds of articles on Anglicanism,

parish ministry and spirituality, including his book "SoulFire: Preaching the Church Message in a Secular, Postmodern World".

As a former member of St. Bart's, Poway during his rectorship, I can attest to his fine writing and the depth of his scholarship.

Please join Fr. Carlos during the coffee hour starting today as he leads us through Concise History—each lesson/chapter includes questions to guide group discussion and to provoke serious personal reflection.

Copies of this book are available for \$14.00 in the Parish Office during the week and on Sundays.



PARISH NOTICES

SUMMER FOOD DRIVE

School has returned, but hunger hasn't left!



Food insecurity continues for many. We can help lessen the impact of that insecurity by continuing to donate food to the Salvation Army Food Bank. Please consider adding an non-perishable item or two (or 3 or 4) to your grocery shopping cart, then bring to church & place in the black wagon just inside the church door on Sunday or bring to Parish Office. Your participation is greatly appreciated!

In Service,
All Saints' Social Action Committee
Tamela Dreyer, Barbara Wilder, Kay Phillips, Lynette Blakney, Todd Muffatt

LEARNING ANOTHER LANGUAGE

Are you interested in learning Spanish? Here is a wonderful opportunity to become conversational in Spanish taught by Fr. Carlos. Classes will be held at All Saints' and open to the greater community. They will be free of charge (but voluntary contributions are accepted). Please let Fr. Carlos know by email rector@allsaintschurch.org or Louise Lawson at administrator@allsaintschurch.org

Spanish classes started on Wednesday, September 8 in the Parish Hall from 5:30 to 7:30 pm.



Sunday, October 3 at 3pm
All Saints' Parish Hall
Free admission with free-will donation at the door

PARISH NOTICES

A Musical Journey

Travelling without leaving home! Program includes the Four Scottish Dances by Malcolm Arnold, Polonaise by Pyotr Tchaikovsky, and the Italian Symphony by Felix Mendelssohn. Featuring the Greater San Diego Chamber Orchestra, directed by Dr. Angela Yeung, and with mezzo-soprano, Mary Boles Allen.

ALL SAINTS' THESPIAN
JO-DARLENE REARDON

Lamplighters

Community Theatre

Presents

The Front Porch

By George Bailey

Director: George Bailey

Producer: Patty Fay

Play Description

During the fall of 1967, Clara, a white widow stubbornly refuses her

daughter's insistence she move from her home due to increasing racial tensions throughout the country and because her new neighbors are African American. Although both Clara and Janelle Johnson's family are a bit apprehensive about each other at first, they develop a friendly relationship. When Dr. Martin Luther King, Jr. is assassinated in the spring of 1968, tensions explode throughout the city and both families are caught in the middle of a race riot. Through their shared experiences; they come to appreciate and value their neighborhood, community and value each other by confronting their fears and prejudices. They become true friends.

Starring:

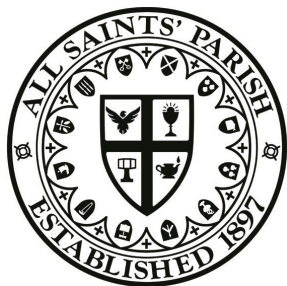
Jo-Darlene Reardon

Januari Simpson

Michelle Burkhart

JaVon Clarke

Play runs from September 3 to September 26, 2021. Tickets can be purchased at www.lamplighterslamesa.com or at 619-303-5092



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rector@allsaintschurch.org

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administrator@allsaintschurch.org

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Mrs. Theresa Krist

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Organist & Choirmaster:

Robert MacLeod

Soprano: Elizabeth Gaitan

Alto: Lois Myers

Tenor: Dennis Williams

Baritone: John White

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Sr. Warden

Ms. Teri Tremper

Jr. Warden

Mr. Derek Fish

Ms. Marie Dreyer

Dr. Edward Heck

Mr. Karl Jorgensen

Mr. Blair Lawson

Mrs. Lucretia Locke

Mr. Michael Lockridge

Mrs. Kay Phillips

Ms. Joanie Salotti

Ms. Laura Shell

Mx. Barbara Wilder

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Ms. Marie Dreyer

Treasurer:

Dr. Edward Heck

Assistant Treasurer

Eva Dreyer

Facilities:

Mr. Leo Rocca



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